

# 2nd Annual Joint Western Regional Mine Safety and Health Conference



October 23-26, 2006  
Phoenix Marriott Mesa  
Mesa, Arizona

[www.fireacademy.unr.edu/msha](http://www.fireacademy.unr.edu/msha)

**Welcome!** Sponsoring agencies from the mining industry, government and education present the Second Annual Joint Western Regional Mine Safety and Health Conference. Committed to exploring ways to improve health and safety in the mining industry, the purpose of this premier conference is to:

## Guest Speakers



### Captain Al Haynes

On July 19, 1989, United Flight 232 suffered a catastrophic engine failure while cruising at 37,000 feet. The loss of all three of the aircraft's redundant hydraulic flight control systems made the aircraft almost uncontrollable.



### Vincent Phipps

Vincent Phipps is an award-winning professional speaker and senior communication coach with TLC, Talk, Listen, Communicate. He is the author of more than 200 nationally published articles on interpersonal communication and is sought after internationally as a speaker and presenter.

## Activities for Participants and Guests

**Golf Tournament - Monday, October 23, 2006** Spend a day on the range at Karsten Golf Course at Arizona State University. Fee: \$75 per person, includes cart, range balls and lunch. To sponsor a hole, contact Mike Flynn, (520) 904-2460 or michael.flynn@gcinc.com.

**Professional development credits** Participants may earn up to one credit per eight hours of attendance. More information will be available during the conference.

**Online Registration** Use your credit card to complete your [on-line registration](#). For more information call the University of Nevada, Reno Fire Science Academy at (775) 754-6003 or 1-800-233-8928.

**Conference fees** The registration fee for the conference is \$250 per person by September 30, 2006 (\$275 after Oct. 1, 2006), which includes conference materials, presentations, discussion groups, refreshment breaks, exhibitors reception, breakfast and lunch on Tuesday and Wednesday and the Thursday awards ceremony breakfast. Additional awards ceremony breakfast tickets are available for \$20. Additional fee of \$75 required for the golf tournament.



## Conference location [Phoenix](#)

[Marriott Mesa](#) Convention Center, 200 N. Centennial Way, Mesa, Arizona, 85201, call 1-800-456-6372. Conference participant room rates are \$103 for single or double occupancy. Make reservations by Sept. 23,

2006. You must mention rate code **WMSWMSA** when making reservations.

**Exhibitor registration** Download and complete the [exhibitor form](#). Directions for payment and how to register are on the form. Fees are \$525, which include an 8x10-foot exhibition space, one table, two chairs, two conference tickets, and the exhibitors reception. The cost for electricity is an additional \$50 per booth. For more information, contact Terry Tyson, (858) 577-2773 or [terry.tyson@hanson.biz](mailto:terry.tyson@hanson.biz); or contact Diane Fionda, (951) 774-2508 or [dfionda@txi.com](mailto:dfionda@txi.com).

**Sponsorship opportunities** Foundation sponsorships are available: Platinum, \$1,000 or more; Gold, \$750; Silver, \$500; Copper, \$250; and Claim Stake, \$100. Meal sponsorships, based on 500 participants, are available as well: Lunch, \$9,000; Breakfast, \$8,000; and Breaks, \$2,000. Meal Sponsorships include two conference tickets. Download the [sponsorship form](#). For more information about sponsorship, contact Dave Crawford, (775) 754-6603 or 1-800-233-8928, FAX: (775) 754-6575 Email: [davidc@unr.edu](mailto:davidc@unr.edu).

**Refund policy** No refunds will be issued after Oct. 1, 2006. Full refunds, less a \$50 administrative fee, will be issued to those who cancel their conference or activity registrations by Oct. 1, 2006.

**For more information** For more information about the conference, contact Ramona Broadnax, (707) 447-9844 or [broadnax.ramona@dol.gov](mailto:broadnax.ramona@dol.gov); or contact Karen Craig, (303) 231-5677 or [craig.karen@dol.gov](mailto:craig.karen@dol.gov).

## Conference Agenda

### Monday, Oct. 23, 2006

8:00 a.m. - 6:00 p.m. - **Early check-in and registration.**  
12:00- 4:30 p.m. - **Golf tournament** (additional \$75 fee)

### Tuesday, Oct 24, 2006

7:00 a.m. - 5:00 p.m. - **Check-in/Registration**  
7:30 a.m. - 8:30 a.m. - **Continental Breakfast**  
8:00 a.m. - 6:00 p.m. - **Vendor Exhibits**  
8:30 a.m. - 9:00 a.m. - **General Session**

### Welcoming and Opening Ceremony

### Presentation of Colors and Pledge of Allegiance

### Invocation

### Dedication and Memorial for Miners

9:00 a.m. - 9:45 a.m. - **Keynote Address** Frank McAllister, CEO StillwaterMining Company  
9:45 a.m. - 10:00 a.m. - **Break**  
10:00am - 10:30 a.m. - **Keynote Address** Dye/Stickler Acting Assistant Secretary of MSHA  
10:30 a.m. - 12:00 - **Keynote Address** Captain Al Haynes United Airline Pilot - Sponsored by Ash Grove Cement Company  
12:00 noon - 1:15 p.m. - **Plated Lunch** Ted E. Boyce National Sentinel of Safety Award, Presented by Bob M. Friend, MSHA  
1:15 p.m. - 1:45 p.m. - **Keynote Address** Dye/Friend Acting Deputy Assistant Secretary of MSHA  
1:45 p.m. - 2:00 p.m. - **Break**  
2:00 p.m. - 3:15 p.m. - **Breakout Sessions**  
• Fall Protection  
• Acceptable Safety Hazards  
• Practical Ergonomics  
• Behavior Bases Safety  
• Demonstration Lab - Mobile Electrical Training  
3:15 p.m. - 3:30 p.m. - **Break**  
3:30 p.m. - 4:45 p.m. - **Breakout Sessions**  
• Behavior Presentation  
• Competent Persons  
• Customized STOP Training  
• Media Issues  
• Silica Sampling Media & Procedures  
• Demonstration Lab - Mobile Electrical Training

### Wednesday, Oct 25, 2006

7:00 a.m. - 8:00 a.m. - **Continental Breakfast**  
7:30 a.m. - 11:00 a.m. - **Check-in/Registration**  
8:00 a.m. - 6:00 p.m. - **Vendor Exhibits**  
8:00 a.m. - 8:30 a.m. - **General Session** Phillippe Rollier President and Chief Operating Officer La Farge Cement Company  
8:30 a.m. - 9:00 a.m. - **Keynote Address** Friend/Quintana Acting/ Administrator Metal Non Metal MSHA  
9:00 a.m. - 10:00 a.m. - **Keynote Address** Vincent Phipps  
10:00 a.m. - 10:15 a.m. - **Break**  
10:30 a.m. - 11:45 a.m. - **Breakout Sessions**  
• Rigging  
• Hazard Communications  
• Tire Safety  
• Legal Issues  
• Dr. Larry Greyson  
• Demonstration Lab - Mobile Electrical Training  
11:45 a.m. - 1:15 p.m. - **Plated Lunch** H.L. Boiling / Tom Vanderwalker Awards Presentation  
1:30 p.m. - 2:45 p.m. - **Breakout Sessions**  
• Mine Emergency, Preparedness  
• La Farge  
• Explosives / Homeland Security  
• Behavior Based Safety Presentation  
• Talk, Listen Communications  
• Demonstration Lab - Mobile Electrical Training  
3:00 p.m. - 4:15 p.m. - **Breakout Sessions**  
• Acceptable Safety Hazards  
• Tire Care/Safe Maintenance  
• Drugs and Alcohol  
• Behavior Based Safety  
• Demonstration Lab - Mobile Electronic Training  
5:30 p.m. - 7:30 p.m. - **Vendor Reception**

### Thursday, Oct 26, 2006

8:00 a.m. - 9:00 a.m. - **Breakfast**  
9:00 a.m. - 10:30 a.m. - **Sentinels of Safety Awards** Presented by Irvin Hooker & Arthur Ellis, District Managers  
10:30 a.m. - **Closing Comments** Paul Schauer, Manager Director/CRMCA-CRPA